

CONFEDERATION OF ALABAMA'S POLITICAL
ORGANIZATIONS (CO-A-PO)

REGISTRATION FORM
for
Standing Committees

NAME: Eddie M. Turner

ADDRESS Route 2, Box 64 B
Street No. & Name Route No. Box No.

Midway Bullock
City County

Occupation Disabled Veteran

Education 10th Grade
High School College

Precinct 1 Ward _____ Beat 1

Religion-Denomination Methodist Name of Church Great Hope A.M.E.

Address of Church Route 2, Midway, Ala.

Name of Pastor Rev. H. A. Phillip

Address of Pastor Phenix City, Ala. - General Delivery

Birthdate 7-16-16 Age 49

Committee Interview

CONFEDERATION OF ALABAMA'S POLITICAL
ORGANIZATIONS (CC-A-PO)

REGISTRATION FORM
for
Standing Committees

NAME: Eddie M. Jones

ADDRESS
Street No. & Name _____ Route No. 2 Box No. 44-10
midway aka Bullock Co.
City _____ County _____

Occupation Dis able vet

Education 9
High School _____ College _____

Precinct _____ ward _____ Beat 1

Religion-Denomination method Name of Church _____

Address of Church Route 2 midway

Name of Pastor Rev H F Phillips

Address of Pastor phenix city

Birthdate July 10 1916 Age 49

Committee Interview Com

SCFC'S REGISTRATION FOR ALABAMA'S STATEWIDE

NON-PARTISAN MEETING

NAME

Estley M. Jimmy

DATE: *2*

DATE: *2*

NAME: *Bulllock*

Birthdate

5/19/49

DATE: *April*

MONTH

2

1966

ADDRESS: STREET & NUMBER

Box 2

ROUTE NO.

6 1/2 B

Box No. P. O. Box No.

44-B

CITY

Mountain Brook

County

Bulllock

County Seat

Mountain Brook

Home Phone *485-4022*

Business Phone

OCCUPATION *not on file with HOW LONG*

PREVIOUS OCCUPATION

POLITICAL RESIDENCE: Precinct

Ward of Beat

State Representative District *21 Bulllock*

State Senatorial District *3*

U. S. Congressional District

ARE YOU A REGISTERED VOTER? *Yes* WHEN DID YOU REGISTER?

RELIGION: Denomination

Are you a church member?

What is the name of your church

First Hope AME

Political Affiliation: Check which of the following you are:

Republican

Democrat

Independent

NAME OF THE POLITICAL ORGANIZATION IN YOUR COUNTY THAT YOU SUPPORT

no group

Chairman's Name

W. Kelly Thomas

Chairman's Address

Route 1 Mountain Brook Ala

Chairman's Phone Number

485-4400

Name of the Political Leader in Your County

Political Leader's Address

1/1

Political leader's Phone No. 485-4400

What is the name of his organization? naacp

NAME OF THE CIVIL RIGHTS LEADER IN YOUR COUNTY Wilbur Johnson

Civil Rights leader's Address Route 1 military ave

Civil Rights Leader's Phone No. 485-4400

WHAT IS THE NAME OF HIS ORGANIZATION? _____

ARE YOU A MEMBER OF NAACP? yes SCLC yes SNCC yes

Others _____

ARE YOU A CANDIDATE FOR PUBLIC OFFICE? _____ WHAT OFFICE ARE

YOU RUNNING FOR? _____ HAVE YOU PAID

YOUR QUALIFYING FEE? _____ HOW MUCH _____

WHAT OTHER NEGROES ARE RUNNING IN YOUR COUNTY:

1. Name _____

Position _____

2. Name _____

Position _____

3. Name _____

Position _____

4. Name _____

Position _____

5. Name _____

Position _____

6. Name _____

Position _____

CONFEDERATION OF ALABAMA'S POLITICAL ORGANIZATIONS (CO-A-PO)

REGISTRATION FORM for Standing Committees

NAME: Mr. Patt J. Davis

ADDRESS P.O.
Street No. & Name _____ Route No. 141 Box No. _____

Marion Perry
City _____ County D

Occupation Field Rep. S.C.P. - S.C.C.

Education 3 4
High School _____ College _____

Precinct 1 Ward 2 Beat _____

Religion-Denomination Protestant Name of Church Zion Methodist

Address of Church Jefferson St.

Name of Pastor Rev. L. L. ...

Address of Pastor Marion Ala.

Birthdate 9-30-22 Age 43

Committee _____

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE
802 First Avenue
Selma, Alabama
872-0927

COUNTY POLITICAL STRUCTURE

NAME Ms. Patti J. Davis
ADDRESS: City Marion, Alabama
County Perry Phone None
Street & No. _____
Route _____ Box No. _____
Post Office Box No. 141
Precinct 1 Ward Or Beat 2

GIVE THE NAMES OF THE PERSONS HOLDING THE FOLLOWING OFFICES:

1. High Sheriff W. W. (Bill) Lupton
2. State Representative Roy Barnett
3. State Senator J. P. Jones
4. County (Road) Commissioner Frank Tucker
5. County (Road) Commissioner T. F. Boyer
6. County (Road) Commissioner T. B. Pugh
7. County (Road) Commissioner Herman Richardson
8. County (Road) Commissioner _____
9. County (Road) Commissioner _____
10. County Attorney _____
11. County School Superintendent L. H. Walker
12. County Coroner _____
13. County Surveyor _____
14. County Treasurer _____
15. County Tax Collector J. R. Johnson
16. County Tax Assessor William Perkins
17. County Ordinary _____
18. County Solicitor _____
19. Member of Board of Education (Chairman) Jeff E. Blackman
20. Member of Board of Education M. P. Thelton
21. Member of Board of Education Mr. Walker
22. Member of Board of Education _____
23. Member of Board of Education _____
24. County Probate Judge O. J. Burdette

- 25. County Board of Registrars (Chairman) J. T. Scarborough
- 26. County Board of Registrars Joe E. Bennett
- 27. County Board of Registrars _____
- 28. County Board of Registrars _____
- 29. County Democratic Executive Comm. (Chairman) J. C. Luck
- 30. County Democratic Executive Comm. _____
- 31. County Democratic Executive Comm. _____
- 32. County Democratic Executive Comm. _____
- 33. County Democratic Executive Comm. _____
- 34. County Democratic Executive Comm. _____
- 35. County Democratic Executive Comm. _____
- 36. County Democratic Executive Comm. _____
- 37. County Democratic Executive Comm. _____
- 38. County Democratic Executive Comm. _____
- 39. County Democratic Executive Comm. _____
- 40. County Democratic Executive Comm. _____
- 41. County Democratic Executive Comm. _____

CONFEDERATION OF ALABAMA'S POLITICAL
ORGANIZATIONS (CO-A-PO)

REGISTRATION FORM
for
Standing Committees

NAME: Rev. Jesse L. Douglas

ADDRESS 716 Glass ~~905~~
Street No. & Name Route No. Box No.

Montgomery Montgomery
City County

Occupation Pastor

Education College and Graduate School
High School College

Precinct 2 North Ward _____ Beat _____

Religion-Denomination C. M. E. Name of Church First C. M. E.

Address of Church 776 So. Holt St.

Name of Pastor Rev. Jesse L. Douglas

Address of Pastor 716 Glass St.

Birthdate 8-19-1930 Age 35

Committee Interview Committee

CONFEDERATION OF ALABAMA'S POLITICAL
ORGANIZATIONS (CC-A-PO)

REGISTRATION FORM
for
Standing Committees

NAME: JEFFERY L. DAVIS

ADDRESS 1357 CONGRESS ST
Street No. & Name Route No. Box No.

MOBILE, ALA, MOBILE
City County

Occupation SUPPLY INSPECTOR

Education DUNBAR HIGH
High School College

Precinct 9 Ward _____ Beat _____

Religion-Denomination METHODIST Name of Church MT. OLIVE AME

Address of Church CREOLA, ALA,

Name of Pastor REV. J.W. LEGGETT,

Address of Pastor

Birthdate 4-29-27 Age 39

Committee INTERVIEW,

SCLC's REGISTRATION FOR ALABAMA'S STATEWIDE
NON-PARTISAN MEETING

NAME Jesse L. Douglas DATE: 2, April 1966
DATE DATE DAY MONTH
NAME: Jesse L. Douglas Birthdate 2, April Age 35
ADDRESS: STREET & NUMBER 716 Glass ROUTE NO.
Box No. P. O. Box No. 9005 City Montgomery
County Montgomery County Seat
Home Phone 265-2114 Business Phone 262-1542
OCCUPATION Pastor HOW LONG Five years
PREVIOUS OCCUPATION Pastor - Student
POLITICAL RESIDENCE: Precinct 2 North Ward of Beat
State Representative District 35
State Senatorial District 21
U. S. Congressional District 2
ARE YOU A REGISTERED VOTER? Yes WHEN DID YOU REGISTER? Montgomery, AL
RELIGION: Denomination C. M. E. Are you a church member?
What is the name of your church First C. M. E.
Political Affiliation: Check which of the following you are:
Republican Democrat Independent
NAME OF THE POLITICAL ORGANIZATION IN YOUR COUNTY THAT YOU SUPPORT
M. S. A. A
Chairman's Name Rev. Jesse L. Douglas
Chairman's Address 716 Glass St.
Chairman's Phone Number ~~716-2114~~ 265-2114
Name of the Political Leader in Your County Rev. Jesse L. Douglas
Political Leader's Address 716 Glass St.

REGISTRATION FORM

State-wide Committee Interview Committee

Name Rev. Jesse L. Douglas

Address: Street No. or Rt. and Box 716 Glass St.

City Montgomery County Montgomery Phone 265-2114

Are you running for Public Office? Yes!

What County? Montgomery What Office? Board of Education

Number of persons on your county committee Five

Name of county chairman Mr. Ed. Nickson

Address of county chairman: Street & No. or Rt. and Box Box 9005

Zip Code No. 36108

City Montgomery County Montgomery Phone _____

Name of Secretary of your county committee Mrs. Slessa Williams

Address of Secretary of your county committee 716 Darsey St.

City Montgomery, Ala County Montgomery Phone 265-3364

Does your county hold weekly mass meetings? yes

What night? Monday What time? 7:30 P.M.

Where? From church to church Address _____

Phone _____

What is the name of the organization in charge? Montgomery, Ala.

What is the name of the President or Chairman? Rev. Jesse L. Douglas

His address? 716 Glass Street Phone 265-2114

Are there any other Negroes running in your county? Yes How many? 3

What are their names and what are they running for?

	NAME	POSITION
"	<u>Halmes</u>	<u>Precincts Committeemen</u>
"	<u>"</u>	<u>"</u>
"	<u>"</u>	<u>"</u>

Does your county have a movement or political office? Yes

Address M. D. A. Phone 265-3364

REGISTRATION FORM

State-wide Committee CO-APD INTERVIEW

Name MR. JEFFERY L. DAVIS

Address: Street No. or Rt. and Box 1359 CONGRESS ST.

City MOBILE, County MOBILE Phone 432-2905

Are you running for Public Office? NO

What County? _____ What Office? _____

Number of persons on your county committee 6

Name of county chairman JEFFERY L. DAVIS.

Address of county chairman: Street & No. or Rt. and Box 1359 CONGRESS

City MOBILE, County MOBILE Phone 432-2905

Name of Secretary of your county committee MISS. FRANCES, CRAIG

Address of Secretary of your county committee 3838 MORDECAI DRIVE

City MOBILE County MOBILE Phone 342-2781

Does your county hold weekly mass meetings? YES

What night? MONDAY What time? 7:30 PM

Where? RUTH CHAPEL AME CHURCH Address 1214 RICH AVE
PRICHARD ALA Phone 452-3812

What is the name of the organization in charge? MOBILE COUNTY MOVEMENT

What is the name of the President of Chairman? JEFFERY L. DAVIS

His address? 1359 CONGRESS ST Phone 432-2905

Are there any other Negroes running in your county? YES How many? 2

What are their names and what are they running for?

NAME	POSITION
<u>MR. C.H. MONTGOMERY</u>	<u>STATE LEGISLATURE PL. 10</u>
<u>DR. W.L. RUSSELL</u>	<u>SCHOOL BOARD</u>
<u>MRS. A.E. WILLIAMS</u>	<u>COMMITTEEMAN</u>
<u>MR. WILLIS POLLARD</u>	<u>" "</u>
<u>MR. JERRY PUGH.</u>	<u>" "</u>
<u>MRS. DOROTHY WILLIAMS</u>	<u>" "</u>
<u>MR. PEREZ</u>	<u>ISDA</u>

Does your county have a movement or political office? MOBILE COUNTY MOVEMENT

Address 1359 1214 RICH AVE, PRICHARD, ALA, Phone 452-3812

Political leader's Phone No. 265-2114

What is the name of his organization? M.S.C.

NAME OF THE CIVIL RIGHTS LEADER IN YOUR COUNTY _____

Civil Rights leader's Address J.L. Douglas

Civil Rights Leader's Phone No. 716 Glass St

WHAT IS THE NAME OF HIS ORGANIZATION? M.S.C.

ARE YOU A MEMBER OF NAACP? Yes SCLC Yes SNCC _____

Others N.A.A.C.P.

ARE YOU A CANDIDATE FOR PUBLIC OFFICE? Yes WHAT OFFICE ARE

YOU RUNNING FOR? Place Not Board of Ed. HAVE YOU PAID

YOUR QUALIFYING FEE? Yes HOW MUCH \$ 5.00

WHAT OTHER NEGROES ARE RUNNING IN YOUR COUNTY:

1. Name _____

Position _____

2. Name _____

Position _____

3. Name _____

Position _____

4. Name _____

Position _____

5. Name _____

Position _____

6. Name _____

Position _____

SCEC's REGISTRATION FOR ALABAMA'S STATEWIDE

NON-PARTISAN MEETING

NAME JEFFERY L. DAVIS
 DATE: 2 April 66 Sat. 2 April 1966

NAME: JEFFERY L. DAVIS Birthdate: 4-29-27 Age: 39

ADDRESS: STREET & NUMBER 1359 CONGRESS ST ROUTE NO. _____

Box No. _____ P. O. Box No. _____ City MOBILE, ALA.

County MOBILE County Seat MOBILE

Home Phone 432-2905 Business Phone HE 86011-EX 5245

OCCUPATION SUPPLY INSPECTOR HOW LONG 18 yrs

PREVIOUS OCCUPATION U.S. ARMY

POLITICAL RESIDENCE: Precinct 21 Ward of Beat _____

State Representative District ~~1~~ 37

State Senatorial District 24

U. S. Congressional District 1

ARE YOU A REGISTERED VOTER? Yes WHEN DID YOU REGISTER? 1947

RELIGION: Denomination MED. ANGLE Are you a church member? Yes

What is the name of your church MT. OLIVE ANGLE

Political Affiliation: Check which of the following you are:

Republican _____ Democrat Independent _____

NAME OF THE POLITICAL ORGANIZATION IN YOUR COUNTY THAT YOU SUPPORT

Chairman's Name None NON-PARTISAN VOTERS LEAGUE

Chairman's Address _____

Chairman's Phone Number _____

Name of the Political Leader in Your County MR. PEREZ 15017

Political Leader's Address 7

Political leader's Phone No. _____

What is the name of his organization? _____

NAME OF THE CIVIL RIGHTS LEADER IN YOUR COUNTY JEFFERY L. DAVIS

Civil Rights leader's Address 1357 CONGRESS ST

Civil Rights Leader's Phone No. 432-2905

WHAT IS THE NAME OF HIS ORGANIZATION? MOBILE COUNTY MOVEMENT

ARE YOU A MEMBER OF NAACP? _____ SCLC SNCC _____

Others _____

ARE YOU A CANDIDATE FOR PUBLIC OFFICE? NO WHAT OFFICE ARE

YOU RUNNING FOR? HAVE YOU PAID

YOUR QUALIFYING FEE? HOW MUCH _____

WHAT OTHER NEGROES ARE RUNNING IN YOUR COUNTY:

1. Name MR. C.H. MONTGOMERY

Position PLACE 10. STATE LEGISLATOR

2. Name DR. W.L. RUSSELL

Position MOBILE COUNTY SCHOOL BOARD

3. Name _____

Position _____

4. Name _____

Position _____

5. Name _____

Position _____

6. Name _____

Position _____

SCLC's REGISTRATION FOR ALABAMA'S STATEWIDE
NON-PARTISAN MEETING

NAME Pat J. Lewis
DATE: 2 April 1966
DATE DAY MONTH

NAME: _____ Birthdate _____ Age _____

ADDRESS: STREET & NUMBER _____ ROUTE NO. _____

Box No. _____ P. O. Box No. 141 City Marion

County Perry County Seat Marion

Home Phone None Business Phone None

OCCUPATION State Rep. SCLC HOW LONG Two months

PREVIOUS OCCUPATION State Rep for Committee Co.

POLITICAL RESIDENCE: Precinct _____ Ward of Beat 2

State Representative District 27

State Senatorial District 14

U. S. Congressional District 5

ARE YOU A REGISTERED VOTER? yes WHEN DID YOU REGISTER? _____

RELIGION: Denomination Methodist Are you a church member? yes

What is the name of your church Zion Methodist

Political Affiliation: Check which of the following you are:

Republican _____ Democrat Independent _____

NAME OF THE POLITICAL ORGANIZATION IN YOUR COUNTY THAT YOU SUPPORT

Perry County Civic League

Chairman's Name Albert Turner

Chairman's Address Marion Ala

Chairman's Phone Number 683-8806

Name of the Political Leader in Your County Same as Above

Political Leader's Address Same as Above

8 Mr. Andrew Hopkins
9 Mr. Rick Wilson
Kern Eye Center

7 Mr. [unclear]

Position Ray G. Kern Eye Center

6. Name Mr. Steve P. Felt

Position Board of Blue Plan #1

5. Name James [unclear]

Position County Council

4. Name Walter H. [unclear]

Position County Council

3. Name Leon Atkins

Position City Council

2. Name Steve I. Smith

Position State Rep.

1. Name Albert Turner

WHAT OTHER NEGROES ARE RUNNING IN YOUR COUNTY:

YOUR QUALIFYING FEES? None HOW MUCH? \$12500

YOU RUNNING FOR? Mayor HAVE YOU PAID?

ARE YOU A CANDIDATE FOR PUBLIC OFFICE? Yes WHAT OFFICE ARE

OTHERS? None

ARE YOU A MEMBER OF NAACP? Yes

WHAT IS THE NAME OF HIS ORGANIZATION? SCIC

Civil Rights Leader's Phone No. 683-8808

Civil Rights Leader's Address: Mountain View

NAME OF THE CIVIL RIGHTS LEADER IN YOUR COUNTY: Albert Turner

What is the name of his organization? P.O.I.

Political leader's phone No. 683-8808