

The Resistance

Today Vietnamese men, women and children will die. They will die at the end of an American soldier's bayonet, they will burn to death from the napalm dropped from American planes. These executions are performed daily by ordinary American guys, most of whom are NOT in Vietnam by choice. They were drafted. Our government ordered them there.

What can we do about these crimes??

Is it enough to sign a petition, continue working toward our degree, and living a "normal" and happy life? Every American who feels strongly about the Vietnamese war must ask himself these questions.

The number of young Americans who oppose this war and wish no part of it increases daily. But for men of draft age the alternatives to conscription are few. If they are without student deferment and will not or cannot fake their way out, they can only apply for C.O. status. The great majority of those who apply for C.O. status are eventually turned down. Then the only alternative to military service is jail. However, those most active in their opposition to the war have deferments; either because they are students or because of their unwanted politics.

THE RESISTANCE is a group of men who feel we can no longer passively accept our deferments so that others can go in our place. We REFUSE to cooperate with the draft and urge all other American men to join us. We are convinced that there are enough men seriously opposed to the war that a significant, political effect would result if we stood up TOGETHER and refused to cooperate with the system that perpetrates murder in our name. We believe that only by doing so will we be in a position to speak to young Americans who are faced with the draft. We would like every American man to realize that he must make a moral choice as to whether he will allow himself to be used to commit war crimes.

We are organizing now in preparation for our action in the fall. On October 16, several hundred of us across the country will inform the government in a dramatic way that cannot be ignored, that we REFUSE all cooperation with the draft. We will clearly challenge the government's right to use any American lives for its war against the Vietnamese people. Further, our challenge will continue, and we will openly violate the selective service laws until the government is forced to deal with our collective protest. Anyone of us singled out for arrest can be assured that we will stand together with him. For example, we intend to file confessions at the police stations stating that we ALSO have violated the selective service act. We are confident that upon our example every young man in America will realize that HE must decide whether to resist or acquiesce to the draft and the war. Many will resist.

The price of our refusal--which we are prepared to pay--will more than likely be a jail sentence. But compared to the price that Vietnamese people pay daily for refusing to 'cooperate' with the American government, our price is small, indeed.

FOR INFORMATION CONTACT:

(In Berkeley)

Steve Hamilton or Steve Cummings
2502 Telegraph #4
849-4950

(In Palo Alto)

David Harris or Dennis Sweeny
323-0529

(In Los Angeles)

Bruno Biachin
477-7511 (Rm. 359)

(In Oregon)

Bill Vandercook
235-1264

(In Colorado)

Rob Schweiger
P. O. Box 374
La Porte, Col.

(In San Francisco)

Gary Lisman
931-8000 Ext. 267

(At Merritt College)

Dorick Ball
843-7953

(At Davis)

Johns Pamerin
756-1243

(In San Jose)

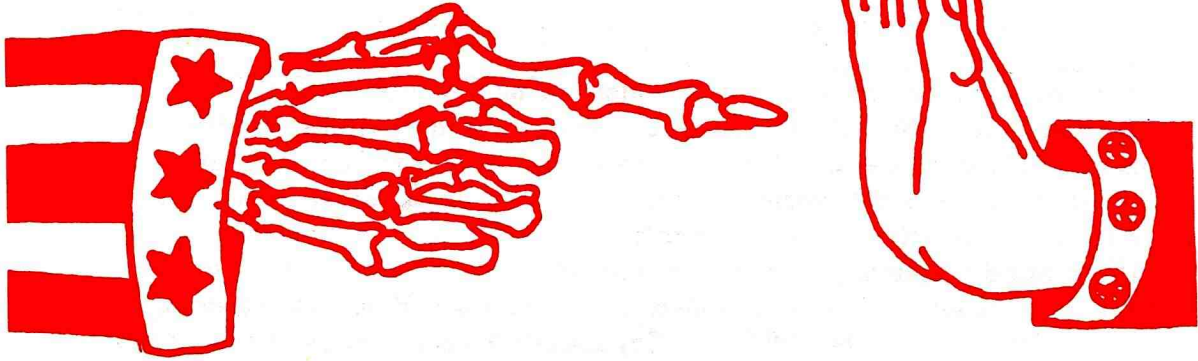
Brian King
287-6098

(At Santa Cruz)

Richard Kronish, SDS
Cowell College
University of Calif., Santa Cruz



RESIST!



OCT. 16

GANDL.

[October 1967]

From young people in this country must spring new life. Not life as a garrison state. Not life as a series of economic institutions that have made men's work the tool for their own enslavement in body and mind. Not life as a society governed by the artificialities of society. Not life as the fragmentation of men's lives and the use of those lives as tools for the state. Instead, a simple statement. A statement that the good of a society cannot be built with a network of armies and navies encircling the globe. That the people of this country must take possession of their lives and that those lives be used to accomplish the good of humanity, not the priorities of the state. That the oppression of any people in the world is our oppression. That the hope for a situation of equality and justice in this country and the world rests on our being free in the face of America.

Resist.

**SELECTIVE SERVICE
REGISTRATION CERTIFICATE**

THIS IS TO CERTIFY THAT IN

(FIRST NAME) **Brian** (LAST NAME) **De**

SELECTIVE SERVICE NO. **1**

(DATE OF BIRTH) **10/16/64**

COLOR EYES **Green** COLOR HAIR **Brown**

Other obvious physical characteristics **0.6**

REGISTRANT'S SIGNATURE: _____

WAS DULY REGISTERED ON THE **2**

SIGNATURE OF LOCAL BOARD CLERK: *J. L. ...*

OCT.
16

SELECTIVE SERVICE SYSTEM
REGISTRATION CERTIFICATE
IN ACCORDANCE WITH THE SELECTIVE SERVICE LAW
(Rev. 4-22-60)

(MIDDLE NAME) **Douglas** (LAST NAME) **KING**

(PLACE OF BIRTH) **Chicago, Illinois**

HEIGHT **5** FT. **2** IN. WEIGHT **180** LB.

Scar on right arm.

67 Issued as **Nov. 64**

4th DAY OF

LOCAL BOARD CLERK: *Rudy*

The Resistance is a group of young men committed to a stance of complete noncooperation with military conscription. On October 16 members of the Resistance around the country will be publically returning their draft cards to the government. We will not accept any classification, any deferment, any orders from Selective Service. From that day on, we will follow a course of continual confrontation with the draft. To resist faces each of us with the possibility of five years in federal prison. Such is the threat to which we refuse to submit. Whatever plans for prosecution the government attempts to use against us will be used to further resistance. If we are to be imprisoned, we will build until the day of our imprisonment. We are a community united by a feeling about our lives and for what ends our lives must be led. We will act as a community, continually growing, continually facing military conscription as a body rather than isolated individuals. Join us.

THE RESISTANCE:

CALIFORNIA

‡ Lennie Heller ‡ Peace and Liberation Commune ‡ Brian King
2171 Shattuck, Rm. 212 2269 Cooley Avenue 581 S. 12th St.
Berkeley 849-4950 E. Palo Alto 323-0529 San Jose 287-6098
‡ Richard Kronish ‡ Gene Peters, Frank Rizutto, Gary Lisman
SDS, Cowell College 896 14th St.
Univ. of Calif. Santa Cruz San Francisco
‡ Ken Dursan ‡ David Kenny ‡ Bill Stefanech ‡ Resistance
1819 1/2 F St. 1430 Alice St. 59 Benton Way 1093 Broxton, #238
Sacramento Davis San Luis Obispo Los Angeles

OREGON

‡ Ken Swanson ‡ Bill Vandercook ‡ Carlton Olsen
11 SE 10th Reed College 502 N. 5th
Portland 234-1309 Portland Corvallis 753-3782

COLORADO

‡ Bruce Goldberg ‡ Ed Duggan ‡ Fred Barnett
1077 1/2 Lincoln Pl. AFSC, 1460 Pennsylvania Ave. 219 E. Bloomington
Boulder, Colo. Denver 534-6285 Iowa City 338-6185

MISSOURI

‡ John Redmond ‡ Paul O'Brian, CADRE
4312 Harrison 333 W. North Ave.
Kansas City JEL-6003 Chicago 664-6895

ILLINOIS

WISCONSIN

INDIANA

‡ Dwight Worker ‡ Yellow Springs Resistance
337 E. Atwater 105 W. North College
Bloomington Yellow Springs 767-7296

OHIO

TEXAS

PENNSYLVANIA

‡ Jim Christy ‡ Philadelphia Anti-Draft Union
217 S. Walnut St. 1515 South St.
Westchester Philadelphia

MASSACHUSETTS

‡ Bob Talmanson
Boston Draft Resistance Union
138 River St., Boston

NEW YORK

Resistance ‡ The New Patriot
5 Beekman St. 107 Dryden Rd.
New York City Ithaca, N. Y.

PUERTO RICO

‡ Tom Dorney
Collegio San Ignacio
Rio Piedres, Puerto Rico

THIS IS WHAT IT LOOKS LIKE

[December 4, 1967]



SELECTIVE SERVICE SYSTEM

Approval Not Required.

ORDER FOR TRANSFERRED MAN TO
REPORT FOR INDUCTION

The President of the United States,

To
Robert I. Patt
120 Julian Street
San Francisco, California

TRANSFER STATION
LOCAL BOARD NO. 48
100 McALLISTER STREET
SAN FRANCISCO, CALIFORNIA 94109

(LOCAL BOARD STAMP)

DEC 4 1967
(Date of mailing)

SELECTIVE SERVICE NO.

18 | 12 | 48 | 346

(GREETING:

THIS IS WHAT IT FEELS LIKE

I received the above Induction Notice early Wednesday morning; a final communication from the system which I have decided I can no longer co-operate with and am determined to resist. Together with the rest of you I've announced my active non-compliance with this war of atrocity and deceit in Vietnam, and together with you I affirm the living truth of the love between men and God which is so desperately lacking at this time. I will enact and realize these convictions on the fourteenth of December; refusing induction, and counseling my brothers in the Center to do the same. I shall not be silent - words come hard to me, but I'll find them as best I can. I'm scared; nervous and apprehensive about appearing in front of so many people in such a highly visible fashion at such a time, concerned about the response of my beloved family and friends to my act, even defensive about my motives and rightness in action. I am not free from doubt. Nevertheless, afraid as I am, I shall act, and ask that as many of you as may, join me in an act of resistance and affirmation which I hope will stand with others of its kind in the face of the peculiar sterility which characterizes the bloodshed and tragedy of our time and society. I ask that if you come you come in peace - that we neither chant slogans nor hurl invectives at our supposed enemies, for I have no hatred for men far more lonely and frightened than I. I ask that you assemble with me at 6:30 A. M. in front of the Oakland Induction Center in quiet affirmation of the act, and acceptance of its consequences. A free man's freedom is a gift which can not be taken away by man - only given by God and realized through acts.

Robert (Robbie) Patt, 1967

THIS IS WHAT WE DO

The time has come for The Resistance to prove for the first time that we are prepared to stand by our commitment in the face of the SSS. Robert Patt has received a notice of Induction at Oakland on December 14th. It is up to each of us to make arrangements to be there at 6:30 A. M. to stand with him. Cars will be available at the Hearth at 5:45 A. M. if you need transportation. Phone 626-1910 Tuesday or Wednesday nights so we can have the right number of cars.

It is imperative that we turn out the 'peace troops' to support one of the first of our number to be 'invited' to an Induction. We should regard this as a time of celebration.

'COME IN PEACE'

THE RESISTANCE

December 4, 1967

THE TIME HAS COME when conscience can no longer be denied. The time has come when young men can no longer be satiated by draft deferments from the selective service system. The time has come when we must stand together and refuse association with a system as corrupt and perverted as is the present governing body of this country. The time has come when we must invest our lives for posterity. The time has come to resist!

On October 16th, well over a thousand people refused to allow the federal government to determine their lives or commit murder in their name. This was accomplished through an act of non-cooperation vis-a-vis the returning of individual draft cards. Today, these people are subject to prosecution for refusing to cooperate with the selective service system of this country. These people can no longer participate in any way towards the maintenance of the American war machine. These people believe that it is better to obey the will of God than the laws of man.

We invite you to join us in our war. It is not a war against a small under-developed nation struggling for the right of self-determination, but a war against the misery, tragedy and death which runs rampant in the world today. It is a war for our right as individuals to determine how we will lead our lives.

I urge you to consider the effect non-cooperation will have on your total life. I believe the effect will be phenomenal for, by joining us, you are joining the forces of good on this earth. If you subscribe to selective service and indiscriminate murder, you are joining the forces of evil. The choice is yours but - **THINK BROTHER!**

If you would like to discuss any of the issues involved in the Resistance, contact:

MICHAEL HEDLEY
BOX 253
Glen Ellen, California

BERKELEY RESISTANCE
2171 Shattach Avenue
Berkeley, California

PHONE: 833-5523



RESIST
THE DRAFT
DEC

4

The Resistance is a group of young men who refuse to be led by fear to give their lives to the U.S. military. We feel that the interests of humanity must be the interests of the United States. We no longer accept the assumptions of the military and the government that the good of humanity is best served by U.S. military presence around the world, or that humanity must be defined in terms of our economic sphere of influence. If this is to be a free nation and a free world, Americans must refuse to be forced by economic and political threats to lead lives which they never really control. Members of the Resistance are taking possession of their lives and resisting all the government's coercive attempts to elicit cooperation.

Resistance is growing.

On October 16 over 1500 young men publically returned their draft cards to the government. On November 16 at least 200 more will return their cards in Boston. All these men are publically supported by hundreds of Americans who are not personally eligible for military conscription, but who refuse to tacitly comply with it. Norman Mailer, Paul Goodman, William Sloane Coffin, Robert McAfee Brown and B. Davie Napier are among them.

On December 4, still more young men in this area and around the nation will return their cards and publically declare their refusal to cooperate. All of us face a felony conviction and five years in prison for refusing to cooperate with military conscription. We refuse to submit to this threat. We will continue to confront the government, not as isolated individuals, but as a growing community with a common commitment.

Join us. Resist.

'WELL, I DON'T KNOW WHAT TO DO WITH ALL THESE TURNED-IN CARDS—WE CERTAINLY CAN'T BURN THEM, HA, HA . . .'



From young people in this country must spring new life. Not life as a garrison state. Not life as a series of economic institutions that have made men's work the tool for their own enslavement in body and mind. Not life as a society governed by the artificialities of itself. Not life as the fragmentation of men's lives and the use of those lives as tools for the state. Instead, a simple statement. A statement that the good of men cannot be built with a network of armies and navies encircling the globe. That the people of this country must take possession of their lives and that those lives be used to accomplish the good of all men, not the priorities of the state. That the oppression of any people in the world is our oppression. That the hope for a situation of equality and justice in this country and the world rests on our being free in the face of America.

THE RESISTANCE

‡ Resistance

2171 Shattuck, Rm. 212
Berkeley
849-4950

‡ Resistance

c/o Peace and Liberation Commune
2269 Cooley Avenue
E. Palo Alto 323-0529

‡ Resistance

c/o The Hearth
1321 Oak Street
San Francisco

‡ Resistance

31 S. 5th St.
San Jose
287-1274

‡ Resistance

Steve Gross
924 3rd St.
Santa Cruz

‡ Resistance

David Kenny
1430 Alice St.
Davis

‡ Resistance

Bill Stefanech
59 Benton Way
San Luis Obispo

‡ Resistance

1093 Broxton, #238
Los Angeles
473-6410

‡ Resistance

Bill Vandercook
Reed College
Portland, Oregon



"Why of course the people don't want war. Why should some poor slob on a farm want to risk his life in a war when the best that he can get out of it is to come back to his farm in one piece? Naturally the common people don't want war ... But after all, it is the leaders of a country who determine the policy, and it is always a simple matter to drag the people along, whether it is a democracy, or a fascist dictatorship, or a parliament, or a communist dictatorship. Voice or no voice, the people can always be brought to the bidding of the leaders. That is easy. All you have to do is to tell them they are being attacked, and denounce the pacifists for lack of patriotism and exposing the country to danger. It works the same in every country."

-- Hermann Goering, German War Criminal

[1967? 1968?]

°°° FORUM ON PRISON LIFE °°°

WE WILL HAVE:

DISCUSSION
PSYCHO-DRAMA
SCENES FROM A PRISON PLAY

GUYS WHO HAVE SERVED TIME WILL BE ON HAND
TO LEAD DISCUSSIONS & ANSWER QUESTIONS ABOUT:

WORK ASSIGNMENTS... STUDY... GUARDS...


VIOLENCE... HOMOSEXUALITY... NON-COOPERATION...

SATURDAY :: SEPT. 21, 10AM to 4

WILL ALSO DISCUSS & ANALYZE THE RESULTS
OF THE RESISTANT'S QUESTIONNAIRE (SS form 127)

Bring: further questions, food to share, &
friends interested in draft resistance.

To: the baseball diamond in Golden Gate Park,
7th AVENUE & Lincoln Way, S.F.

OOOO LOOKS FOR  OOOO

FURTHER INFO-- ATT'N: Warren Camp 626-1910
OR (John Kangas 824-9882

Peace thru SC

SUPPORT THE RESISTANCE

DEC. 4

THE FEDERAL BUILDING 1:00 P.M.

On Dec. 4th 1967, members of the Resistance will again gather together to publically and collectively return their draft cards to the Federal Government at the Federal Building, 450 Golden Gate Ave. in San Francisco. Others will place statements of non-cooperation.

These young men will be joined by hundreds of others in New Haven, New York, Chicago, Los Angeles, Denver, Portland, Kansas City, St. Louis, Cincinnati, and many other cities around the nation.

At this second Resistance action, we hope to have not only members of the Resistance, but supporters from the communities they represent, who will join them with visible support.

Since both Grace Cathedral and Glide Memorial Methodist Church have denied the use of their respective buildings for the short worship service of "conscience and acceptance," we will once again use the Federal Building.

But the concept of a church context for the return of draft cards is still very much alive. Clergymen supporting the Resistance feel that since the two church buildings large enough to accomodate our action are closed to us, they will bring the church to the steps of the Federal Government.

At One O'Clock, the inter-faith service, led by a Protestant minister, a Catholic priest, and a Jewish rabbi, will begin. There will be an altar set up on the steps. Instead of a sermon, there will be speeches by David Harris and Robert McAfee Brown.

In place of the Offertory, draft cards will be turned in at the altar in the collection dish. The Resistance feels that turning in cards is a more effective means of protest than burning them, but a lit candle will also be on the altar, and ashes will be placed in a chalice which was made in South Viet-Nam from a U.S. artillery shell casing.

Men who are going to return cards will march single file to the altar and state their names over the public address system.

Needless to say, we hope to make this affair as dignified as possible, since one of the purposes of this type of demonstration is to show the support of the religious community for the Resistance.

PLEASE PLAN TO JOIN US AND GIVE SUPPORT TO THESE MEN WHO ARE MAKING
A BASIC DECISION ABOUT THEIR LIVES

RESISTANCE
c/o the Hearth
Howard Presb. Church
Oak and Baker sts.
San Francisco

626-1910

626-0341

We REFUSE
Dec. 4

RESISTANCE NEWSLETTER

We REFUSE
Apr. 2

RECLASSIFICATIONS

By far the most common reaction of draft boards has been to reclassify draft resisters I-A. Their intent here is obvious: to threaten us to reconsider our non-cooperation. Needless to say, these notices should be treated with the same response as we gave them when we returned our cards. (See Resistance Survival Kit--part II) Some of the people who have been reclassified are Deane Rink, Flint Anderson, Bruce Nelson, Frank Rizzuto, Steve Gleich, Rich Rico, and Ken Spence. Be sure to notify us of any action by your "ex" boards.

INDUCTION NOTICES

A few members of the San Francisco and Bay Area Resistance groups have received induction notices. Henry "Greg" Gregory and John Seaman, both from San Francisco Theological Seminary, have been ordered to report in mid-December. Jim Wessner (Berkeley's Grim Reaper) has been ordered to report on Dec. 5 in Ohio. Jim has asked that people write his board members to state the belief that this order is a gross injustice. PLEASE TRY TO WRITE SHORT LETTERS ATTESTING TO HIS SINCERITY. His board members' addresses are:

Ben Page rt. #1 New Vienna, Ohio	James Buckley 320 E. Main St. Wilmington, Ohio	James Foland rt. #1 Wilmington, Ohio
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INDUCTION REFUSALS

On Nov. 21, Jerry Brown of San Francisco refused induction. Members of the Resistance passed leaflets with Jerry's statement to inductees at the Oakland Induction Center. Four others also refused that day.

CIVIL ACTION DAY COMMITTEE SIT-IN

On December 18-21, the CADC will stage non-violent sit-ins at Oakland. The planned format is similar to the Oct. 16 action. If you wish to participate or be in the support demonstration, call Randy Kehler at the War Resisters League. Please keep in mind that this action will be orderly and silent, even though Civil Disobedience is planned.

Climaxing the CADC action will be a rally at the Civic Center in San Francisco. The rally will be on THURSDAY, DEC. 21 at NOON. They will be supporting those who will be spending Christmas in jail.

WESTERN MOBILIZATION AGAINST WAR

If by the time Dec. 21 rolls around, you still aren't exhausted by demonstrations, call Larry Cooper at 834-6519 or 431-9771. Western Mobilization is planning action at Port Chicago, where 80% of the explosives for Viet-Nam are shipped. This action will include civil disobedience and the initiation of a mass tax refusal program. Call Larry for details.

NEW DATE FOR CARDS

At a conference in Berkeley, the Resistance announced that the next date for the turning in of cards will be April 2.

SEE YOU DEC. 4!

Richard Harrison

P.S. We just tested the Domino Theory with real dominoes (60) Certain dominoes represented certain countries. They didn't get past Thailand. So much for Dean Rusk!

RESISTANCE SURVIVAL KIT
PART II

[This is to supplement the leaflet which tells how to deal with the FBI and/or arrest. Lawyers have given us the following resume of how draft boards and federal authorities have been handling non-cooperators. Be sure to let the Resistance know of any irregularities in this schedule if they should befall you.]

I

DRAFT BOARD REACTION

Exhausting Administrative Remedies. Many of us will want to enter pleas of not guilty if and when we are arrested, and we will hope to bring in evidence on the illegality of the war, the unconstitutionality of the draft, Nuremburg, etc. Needless to say, judges will not want to allow such evidence, since the people to run this war also give them their jobs. They do not desire this confrontation, and if they can dismiss such embarrassing evidence on technicalities, **THEY WILL.** One such opportunity for the judges is not to allow judicial review since "the registrant failed to exhaust his administrative remedies."

Unfortunately, many of the steps that would have to be taken to exhaust these remedies would be contrary to our position of non-cooperation. Here only your conscience can tell you how far you should or should not cooperate.

Chances are that your board's reaction will be either a I-A classification or a delinquency notice. A delinquency notice should be ignored, since you cannot be inducted without being notified of a classification change. If you are re-classified I-A, however, they will inform you of your right to appeal and your right to a personal appearance. If you choose to "exhaust administrative remedies" you will have to respond. But an appeal or an appearance can be anything you want it to be. For instance, you might appeal to them to resign or join the peace movement. And while appeals and appearances might not offend your sense of non-cooperation, an order to appear for a physical certainly will. And yet that physical, if you already haven't had it, is also part of the "administrative remedies" game, as is induction appearance and refusal.

Induction Notices. Sooner or later most of us will probably receive greetings from the President, and a choice is presented: whether to ignore it, or present ourselves and refuse there.

If you choose to appear, transfers are no problem, even if your board is less than 3000 miles away. Just go to any local board and request it. But if you think the publicity you will receive by refusal will make more impact in your home town, then go back there. It is also a good idea to get as many people as possible to write your board to explain why an induction order is a mistake. If you appear and are asked to leave before you officially refuse, be sure to get an affidavit to that effect.

If you choose to ignore the order, keep two things in mind. The first is the "exhausting remedies" routine, and the second is that the odds on no bail are lower. There is also a chance that at the induction ceremonies, you just might talk somebody else out of going.

ARREST AND TRIAL

INDICTMENT

Lawyers estimate the interval between refusal and indictment is anywhere from six months to two years, with one year being the average. So you have plenty of time to locate an attorney before you are actually arrested. If you intend to plead not guilty, then this time could be spent with preparing a defense. You might be thinking you know just how you want your case handled, but lawyers do have a way of giving you useful modifications.

Indictment is an invisible process. There is no notification. Consulting a federal attorney in the area where you refused could let you know, but the authorities are not obligated to tell you. And they will not tell you until you are actually arrested.

LAWYERS

It's best to get in touch with an attorney after you refuse. In the Bay Area we know of about 40 who do draft cases. FEE IS NO PROBLEM. Just because you aren't filthy rich, doesn't mean you can't secure a good lawyer. The lawyers who handle draft cases are more interested in principles than principal. If you don't know where to start looking, try:

The Resistance
Ed Grogan (Berkeley 845-2823)
National Lawyers' Guild
CCCCO 514 Mission St.

ARREST.

[Be sure to see part one leaflet] If you desire, the process of arrest could be part of the non-cooperation picture. This doesn't mean you split, or shoot it out, but harassment can be used. In the East, for instance, draft refusers are going to take sanctuary in churches, forcing the Marshals to wade through a crowd of supporters who all claim to be the person who is to be arrested. Also, the idea of the church as a sanctuary of conscience is alive again. For instance, the San Francisco Theological Seminary voted to establish this sanctuary.

ARRAIGNMENT.

The court must give you ample time to find a lawyer before you are forced to plea, so don't be afraid to ask for ample time.

BAIL.

Our lawyers tell us that chances for being released on our own recognizance are good at this time, especially if you make a point of forcefully asking for it. This is another possible point of confrontation.

COURT.

Whatever your plea, keep this in mind about the courts:

- (1) The courts are a good speakers' platform for your consciences, especially if the courtroom is jammed with supporters and the press. If you want Resistance support, let us know.
- (2) People react to people going to jail for obeying their consciences. Needless to say, the government is afraid of this publicity.
- (3) Valuable legal precedents may be set which will help draft refusers.

If you have further questions feel free to call THE RESISTANCE.
In San Francisco 626-2920 The Hearth at Oak and Baker
In Berkeley 849-4950 227L Shattuck #222
In Palo Alto 323-0529 2269 Cooley

P O R T C H I C A G O A N T I - T A X

T E A C H - I N & R A L L Y

To declare to the criminal U.S. government: We are through supporting the War:

To declare to the workers at Port Chicago Naval Weapons Station (40 miles from San Francisco): We who pay for the war are as responsible for the death, shame, and suffering as you who load the bombs and napalm:

To declare to the peace community: We must break this chain of death by accepting our responsibility, by refusing to support the war:

To call upon the workers to consider the work they are doing in support of the War:

WE CALL FOR A MASS ACTION at the Naval Weapons Station near Port Chicago - FRIDAY - DECEMBER 22. We will initiate a campaign for Federal INCOME - TAX - REFUSAL !

We are moving from protest to resistance - where many of us have been jailed and hospitalized. People are asking, "What can we do to halt this mad government"

In retrospect, we see a vital omission: mass income tax refusal. For years a few individuals have refused all or part of their federal tax as a form of protest, usually without being prosecuted.

NOW, it is time for a body of people to stand and state: I
REFUSE SUPPORT for this illegal war and unjust government!
This is what we intend to do, beginning Dec. 22 at Port Chicago.

Here we will collect statements from all who feel the time has come to refuse support. We will say to the government (through the news media): If you arrest us now, it will be for refusing to support the War ! This form of civil disobedience the government will feel - a mobilization of conscience into action.

We will inform the IRS we refuse support of the War, and take the appropriate steps, including claiming extra dependents, to insure no tax monies will be withheld.

We feel this is a significant move for the expanding anti-war movement. We urge you to join with us to initiate this campaign - Friday, Dec. 22 - Rally and teach-in 2 p.m. We need your participation, help, and support. (Make checks payable to: Western Mobilization Against War).

Advanced organizing meetings are planned:

San Francisco -	Howard Pres. Ch.	Oak & Baker	Dec. 7	8 p.m.
Oakland -	Fellowship of Humanity	411 28th St.	Dec. 11	8 p.m.
Walnut Creek	Ray Kent's	2609 Walnut Blvd.	Dec. 12	8 p.m.
Palo Alto	Friends Meeting	957 Colorado Blvd.	Dec. 14	8 p.m.

Western Mobilization meeting - 55 Colton St, S.F.
Tues. Dec. 19 8 p.m.

We plan a Western area action at Dow Chemical's Napalm plant in Torrance, Calif. Full details soon.

For information, or help in organizing, call:
834-6519

Port Chicago Action Committee
Western Mobilization Against War
P. O. Box 637
Oakland, Calif. 94604

THE RESISTANCE
co the Hearth
Howard Presb- Church
Oak & Baker S.F., Cal. 94117

626
1910



Bruce Hartford
Box 31301
S. F.,
Calif. 94113

THE RESISTANCE:

CALIFORNIA

¶ Lennie Heller ¶ Peace and Liberation Commune ¶ Brian King
2171 Shattuck, Rm. 212 2269 Cooley Avenue 581 S. 12th St.
Berkeley 849-4950 E. Palo Alto 323-0529 San Jose 287-6098
¶ Richard Kronish ¶ Gene Peters, Frank Rizutto, Gary Lisman
SDS, Cowell College 896 14th St.
Univ. of Calif. Santa Cruz San Francisco
¶ Ken Dursan ¶ David Kenny ¶ Bill Stefanech ¶ Resistance
1819 1/2 F St. 1430 Alice St. 59 Benton Way 1093 Broxton, #238
Sacramento Davis San Luis Obispo Los Angeles

OREGON

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