THE INSTITUTE FOR THE STUDY OF NONVIOLENCE

P.O. Box 517, Carmel Valley, Cal.

Phone 408-659-43II or leave message at 408-624-2468

ANNOUNCING: Summer Sessions 1968 .

June Weekend Sessions will be held June 8 & 9,15 & 16,22 & 23, and 29 & 30. Saturday afternoons will be devoted to a discussion of the fundamentals of nonviolence and particular aspects of interest to participants. On Sunday afternoons the seminar will center on nonviolent alternatives. The regular staff will be joined by guest speakers and discussion leaders who have demonstrated alternatives in their daily lives.

THE GUEST SPEAKERS WILL BE:

- June 9, <u>Lee Toler</u> Mr. Toler is Director of Young Adults For Action in Seaside, Cal. He will describe social problems in the ghettos and what his organization has done to help young people in the negro community find employment.
- June 16,<u>Dr. John Gurley</u> Dr. Gurley is professor of Economics at Stanford University and Editor of The American Economic Review. Dr. Gurley resigned his government position because of his opposition to the Vietnam war. He will discuss world poverty as related to peace.
- June 23, <u>A Representative of the National Farm Workers Association</u> from Delano will discuss problems faced by the farm workers, the effect of the strikes, and what is being done to organize and attain the goals of the farm labor movement. He will also **dis**cribe the formation of NFWA.
- June 30, <u>Atty. Francis Heisler and his wife Dr. Friedy Heisler</u> Mr. Heisler is nationally known for his defense of anti-draft and civil liberties cases. Both the Heislers have made pacifism a meaningful part of their professions.

Ist Session will run for two weeks - From July 2 to July 16 Reading will include <u>Candhi and The Nuclear Age</u> by Arne Naess and <u>The</u> <u>Fraternal Society</u> by **R.** and H. Hauser.

<u>2nd Session</u> will run for two weeks - From July 30 to August I3 Reading will include The Life of Gandhi by L. Fischer and <u>Civil Dis</u>obedience by G. Woodcock

<u>3rd Session</u> will run for four weeks - From August 15 to September 12 Reading will include <u>Ends and Means</u> by A.Huxley, <u>Education and The Significance of Life</u> by J. Krishnamurti, and <u>Psychology of Power</u> by R.V. Sampson

THE DAILY SCHEDULE WILL BE:

I P.M. - Exercises

- I:30 Lunch
- 2:00 Seminar, beginning with 20 minutes of silence
- 3:00 An Hour Alone, each participant is asked to spend an hour without distractions such as reading, smoking, music, conversation, etc. and to attempt to pay attention to what goes on around and inside himself.

4:00 - Seminar, beginning with IO minutes of silence

On Mondays the schedule will be as outlined with the afternoon spent in silence and individual reading, writing, etc. taking the place of the seminars. Friday will be the only day off per week during the first and second sessions and Wednesday during the third session.

The seminars will be based, though not exclusively on the reading. From time to time guest speakers will be invited to lead seminars on topics of current social interest and alternatives.

<u>APPLICATION</u> to the sessions is open to anyone I8 years or older who is willing to follow the outlined program. Write to the Institute and tell us briefly why you would like to come.Please enclose a nonrefundable application fee of \$5.00 and indicate which session(s) you would like to attend. The application fee will be returned if the session is full and is not required for weekend sessions. Each session will be limited to 23 people. Please apply for the weekend sessions at least a week in advance and for the longer sessions two weeks or more in advance.

COST is \$6.00 per weekend and \$18.00 per week for the longer sessions. The Institute will find housing for those who wish it at an additional cost of \$2.50 per night and \$12.50 per week. Included in the tuition cost are lunches and book rental for the longer sessions and lunches on the weekends.

VISITORS are welcome but asked to make advance reservation because of the limited number of spaces.

If you are not on the Institute's mailing list and would like to be, please send us your name, address, and zip code number.

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