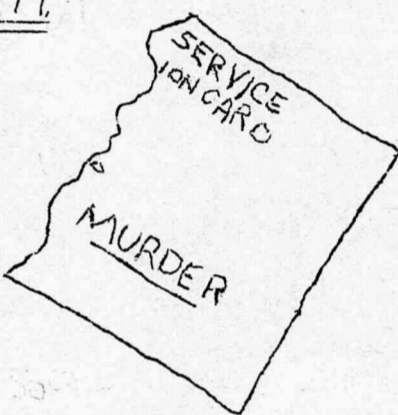
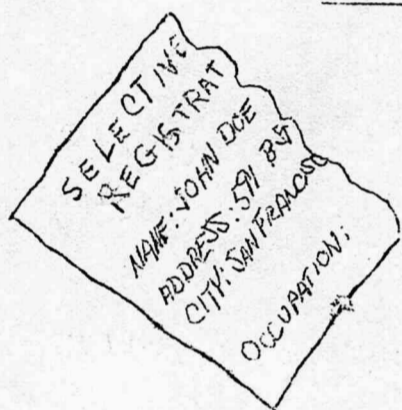


# THE RESISTANCE

DEC. 4, 1967

1 P.M.



MEMBERS (AND SUPPORTERS) OF THE RESISTANCE  
WILL ASSEMBLE TO RETURN DRAFT  
CARDS AS CLERGYMEN PERFORM A  
SYMBOLIC SERVICE OF WORSHIP IN  
FRONT OF

THE FEDERAL BUILDING\*  
450 GOLDEN GATE AVE, SAN FRANCISCO

SPEAKERS: DAVID HARRIS - THE RESISTANCE  
DR. ROBERT McAFEE BROWN - STANFORD PROF  
FR. PETER RIGA - ST. MARY'S COLLEGE

\* IN CASE OF RAIN MEET AT HOWARD CHURCH - OAK AND BAKER

PEACE!

viatelex

(Message sent to Greg Gregory from Resistance members at the UCM conference)

Dear Greg

"We heard via telex that your induction is scheduled for Jan 10 and that you are going to hold an ecumenical communion service at the Oakland induction center before you refuse induction. We want to take this opportunity to express our solidarity with you in your act of Resistance.

All of us have been strengthened in our determination to Resist by your act.

Signed in love peace and Resistance: Flint Anderson, San Anselmo; Bruce Nelson, San Francisco; Barry Johnson, New York City; Bruce Tischler, New York City; David Batzka, New York City; Brooks Smith, Chicago; Rich Kilimer, Princeton; Chuck Robertson, San Anselmo; Howard Perdue, Berkeley; David Edwards, Bakersfield; Steve Barrett, Jim Brandigan, Alex Jack, Boston; Ron Moyer, Blacksburg; Thom Shuman, St. Petersburg, Florida; Paul Pinegar, Eugene, Oregon; Larry Christiansen, Dubuque, Iowa; Tom Smith, Minn, Minn; Rodney Davis, Naperville, Ill.; Bill Coughlan, Boston.

RALLY RALLY RALLY RALLY RALLY RALLY

*Jan. 5<sup>th</sup> is a date!*

Last November three resistance people were arrested in Denver for non-possession of draft cards (????????). They are going to be arraigned in Denver on the 3rd of January. A support demonstration has been planned by the Berkeley Resistance for Friday, January 5th at 12 noon of the steps of Sproul Hall.

The gathered crowd will be addressed by several speakers and will then march to the Berkeley Draft Board where a vigil will take place. Draft cards will be burned inside the office.

Your presense is needed to support the three men; Mendle Cooper, Alan Haifley, and Tom Harris.

see you there

*Also note: Meeting Wednesday night at the Health dinner 6 pm (cheap) meeting begins at 7:30 pm.*

**REMEMBER -- Oakland Induction Center!**  
January 10, 1968

# THE RESISTANCE

626-1910

THE RESISTANCE

c/o the Hearth

1321 Oak St.

San Francisco, CA.

The Resistance is a national movement which aims at undermining the Selective Service System by taking the position of complete and open noncooperation with the draft. Its origins can be attributed to the highly publicized draft card burnings at the April 15th Mobilization in New York and to the determination of a number of students on the West Coast, principally at Stanford and Berkeley, to channel individual acts of noncooperation into a politically effective movement against the war and the draft. The Resistance carried out its first nationwide action on October 16, 1967 when approximately 1400 young men in nearly thirty cities across the United States and in several European cities returned their draft cards to federal officials and announced publicly that they would no longer cooperate in any way with Selective Service. On November 16 in Boston, and on December 4 throughout the rest of the country, approximately 600 more resisters turned in draft cards, and a similar nationwide action is planned for April 3.

Ever since the establishment of peacetime conscription in 1948, a small number of conscientious objectors have chosen to go to jail rather than cooperate with Selective Service (or, in certain cases, with military authorities), and the number of such persons has increased significantly since the Vietnam war became a major national issue. David Mitchell, the Fort Hood Three, and Ron Lockman are only the most celebrated examples of a trend that has accelerated rapidly in recent years. With few exceptions, however, these cases have been individual acts of conscience, with little thought or hope of political effectiveness. The Resistance stands in this tradition of conscientious noncooperation, but as a movement it aims at political effectiveness and it is based upon a radical critique of American society and foreign policy. The Resistance national statement for October 16 declared our refusal to cooperate in any way with Selective Service "because it is an integral part of a system that pursues a brutal war in Southeast Asia, that actively opposes attempts at social revolution in the underdeveloped world, that exploits the black people of America, that maintains institutions over which ordinary citizens exercise virtually no control."

Ultimately, the movement must be judged not merely by its rhetoric, but by the accuracy of its analysis and by its ability to mobilize young men for meaningful and potentially successful confrontation with Selective Service. A useful means for analyzing the nature and functions of Selective Service is the pamphlet entitled Channeling, an official memorandum issued in July 1965. Channeling makes it clear that the purpose of the System is not only manpower recruitment for military needs but a farreaching program of manpower control as well. By means of what the pamphlet euphemistically calls "channeling," "pressurized guidance," and, in a less cautious moment, the "club of induction," a hidden elite seeks to direct the lives of American young men into institutions and vocations which it defines as in "the national interest." In speaking of the circumstantial climate in which the System forces students to make decisions about their future,

Channeling comments:

Throughout his career as a student, the pressure--the threat of loss of deferment--continues. It continues with equal intensity after graduation.... He is impelled to pursue his skill rather than embark upon some less important enterprise and is encouraged to apply his skill in an essential activity in the national interest. The loss of deferred status is the consequence for the individual who has acquired the skill and either does not use it or uses it in a nonessential activity.

With considerable self-satisfaction, the author of the pamphlet concludes that "the psychology of granting wide choice under pressure to take action is the American or indirect way of achieving what is done by direction in foreign countries where choice is not permitted."

It is becoming more and more clear that the System's definition of the national interest is dangerous and reactionary, and that channeling constitutes an intolerable violation of the freedom and integrity of those whom it seeks to control. For these and other reasons, many of us are no longer willing to recognize the authority of Selective Service, but the question of how to undermine the power of that System is too often joined with little or no reference to the points at which the System is most vulnerable to resistance.

For purposes of strategy, it is vitally important to distinguish between the System's two major functions: manpower recruitment and manpower control. In the foreseeable future it is probably not within the power of the draft resistance movement to impede Selective Service's ability to carry out successfully its manpower recruitment function, for its success in this realm is contingent only upon its ability to fill a fairly small quota every month, drawn largely from among young men who are far less likely than students to have developed an intellectual and political critique of the American way of exploitation.

Manpower control, however, is quite another matter, for here the quota is every young man in the U.S. who has not served in the armed forces. Success in this realm may be contingent upon the ability of the System to control virtually all of these young men--its ability to force them to carry a draft card, accept classification, and allow themselves to be channeled in directions which Selective Service's hidden elite defines as in the national interest.

The achievement of a deferment, by whatever means, preserves individuals from having to choose between the army, prison, or exile. It may be possible, through aggressive counselling, to win deferments for many young men... presently quite unaware of the many ways to "beat the draft." But it is ludicrous to think that such an approach constitutes an effective draft resistance movement. For the System has a vast and continually growing reservoir of manpower upon which to draw. In the area of manpower control, however, the potential success is relative not to the number of enlistees, the ever expanding number of registrants, or the manpower needs of the military at any given time. It is relative only to the ability of the System

to absorb and effectively contain "x" number of open noncooperators without placing undue strains upon the judicial and prison machinery of the federal government and raising urgent political questions about the draft and the militaristic foreign policy for which it forms a key foundation stone.

In short, the Selective Service System is able to perform one of its primary functions only because large numbers of young men who find the norms and functions of that System intolerable are willing, in however minimal a way, to acquiesce in its dictates. Our refusal to acquiesce in that System's dictates might well expose the power of Selective Service as illusory.

To seek to expose that power as illusory, however, forces us to face the risk of a jail sentence of up to five years and a fine of up to \$10,000. We in The Resistance recognize that the moral integrity and the political effectiveness of our position are based entirely upon our willingness to face up to that threat and to see our confrontation through to its logical conclusion. Few, if any, of us want to go to prison; but do the most frequently suggested alternatives have any political content? Obviously one can play no role in the political struggle in America from the sanctuary of Canada. And while there are perhaps those who could operate effectively from the "underground," it is undeniable that as soon as a movement operating from such a posture achieved any effectiveness, the government would choose to expose and destroy it through its own elaborate "underground" apparatus. For, regrettably, the U.S. Government has amassed a wealth of experience in the game of espionage, infiltration, and subversion.

It is important to deal with the risk of prison in a realistic perspective. In the recent past the average prison sentence for noncooperation has been between two and three years, and whatever the length of a sentence, one becomes eligible for parole after serving one-third of his time. Thus, while it is essential to avoid romantic illusions about prison, grim visions of "rotting in jail" and of the rapid construction of new facilities to accommodate the increased demand may be based upon an equally grotesque romanticism.

The risk of prison must also be weighed in the context of a war in Vietnam which has already inflicted enormous suffering upon the Vietnamese people and which continues to escalate toward an ever more grim crescendo, as well as in the context of the future "Vietnams" which are the inevitable fruits of a policy of neo-imperialism and counterrevolution. Moreover, it is important that we recognize the threat of jail for what it is--a weapon which channels and demoralizes us so that the System may continue to function unimpaired. When thousands of us declare with our lives that we will not be cowed by this threat, the power of this weapon is to some extent blunted and the foundations of the System are further eroded. It is foolish to underestimate the power of one's adversary, but in the case of Selective Service we must recognize that the basis of its power is our acquiescence, and our refusal to acquiesce exposes the System's acute vulnerability.

Critics of The Resistance argue that it is impossible to organize an effective movement when all of its organizers are in jail. This charge belies too static a conception of our situation. Of course, if all the members of The

Resistance could be jailed quickly, it might be possible to destroy the movement by that means. On the other hand, the publicity deriving from such large-scale repression might, as the Justice Department well knows, serve only to crystallize support for The Resistance. Thus, at the moment, the government is following a policy of selective repression, as is evident in the recent indictments of Spock, Coffin, Raskin, Ferber, and Goodman in Boston and the unprecedented speed with which David Harris was indicted after refusing induction in Oakland on January 17. Whatever the long-term implications of these indictments, in the short run they have served as an impetus to the growth of the movement. Thousands of people across the country have come forward to establish or further underline their complicity with young men resisting the draft. And in Boston, rather spontaneously, twenty-five men turned in draft cards at a worship service following the arraignment of the five "conspirators" on January 29. The government's decision to prosecute such figures as Benjamin Spock and William Sloane Coffin, and the likelihood that it will indict other persons of national reputation in the near future, may well play an indispensable role in raising the vital issues at stake and in broadening our base of support.

But whatever the government's response, the slowness of the judicial process assures that many of us will remain free to organize for many months. And we are confident that as The Resistance grows, new leadership will emerge to carry on the organizational work. For in a movement which seeks to draw upon the energy, idealism, and abilities of students and other young people, those who regard themselves as irreplaceable organizers are clearly suffering from a self-delusive sense of their own importance.

In the final analysis, our response to America's pattern of repression and stagnation must derive from a careful analysis of our strength relative to that of the institutions we seek to change and undermine. The last few years, culminating in the Detroit rebellion of 1967, suggest that the United States has an enormous capacity to absorb, contain, and assimilate itself to violent activity. In fact it may be that in the major industrial powers of the West, particularly the United States, the preponderance of military power and technological resources in the hands of the state threatens to reduce the right of revolution, traditionally the final expression of popular will and power, to an exercise in suicide. In this context, it is important to abandon hackneyed cliches and traditional notions about revolution and to concentrate instead upon an effective use of our limited resources. The Resistance, however revolutionary the aspirations of some of its adherents, seems to be on solid ground in its application of intense pressure at the Selective Service System's most vulnerable point. If this pressure can be joined to the growing base of opposition to the Vietnam war and to the militarization of our national way of life, then there is some hope of bringing about significant changes in our pattern of values, priorities and institutions.

\* \* \* \*

A footnote on community: Many Resistance members are deeply concerned with the formation of community, and in some instances our common commitment is leading to the development of strong communal bonds. For at least two

reasons this must continue to be a central concern. First, it would be impossible for most of us to face up to the tasks ahead, particularly the prospect of prison, were it not for the strength which derived from the experience of community. The Palo Alto Resistance, which has revolved around the life of a remarkable intentional community for more than a year now, is the clearest and most formal achievement of the community we seek. But, in less formal ways, the same patterns of interdependence are emerging elsewhere.

Secondly, the formation of community may bear an essential relationship to the shape of the future. Already, after only a few years of existence, the radical movement of the 1960's stands in danger of being consumed by its alienation from--and, in many cases, its hatred of--the old order. History demonstrates the paradoxical fact that those who are most intense in their desire for a freer and more humane order often fall victim to the dehumanizing aspects of their struggle. If radicals are to remain faithful to their own values, then they must create mechanisms in which those values can not only be expressed but also experienced in the present. As Richard Shaull comments in his essay in Containment and Change, "the shape of the new order becomes most clear, not through the definition of a set of ideals, but in a living community which expresses and at the same time points to a new reality of social existence, and provides a laboratory in which its diverse aspects can be experimentally worked out."

In the context of America 1968, it is possible to assert that the most political option before us is the act wherein thousands of young people reclaim possession of their lives from a System which seeks to manipulate those lives for the purposes of death and repression. Many of us are beginning to recognize that peace is more than a function of government; it is a way of life that must begin with ourselves, our relationships, our communities. The formation of community grows out of that recognition, and it does not serve as a substitute for engagement. Rather the experience of community sustains us in the political struggle which must be waged relentlessly if we are to make America safe for the world. We urge you to join us, brothers. It's your struggle too!

The San Francisco RESISTANCE in real life part two.....

(Note the following is a correspondence from Greg Gregory, a student at San Francisco Theological Seminary, who has been ordered to report for induction on the 10th of January 1968)

Dear Friends;

Christmas 1967 has come and gone, and with it has disappeared the euphoria of finding everywhere those who say what the Resistance has been saying for four months: the war must be ended and it will not be ended through vague longings for peace, but only through the action of men and women deeply committed to halting the killing in Vietnam. For a period, a week or so, these sentiments were everywhere; indeed I even received a letter from the U. S. government which the post office had cancelled with the words "Pray for Peace." But inside the envelope was a piece of paper ordering me to report for induction on the 10th of January, and that reminded me that the Resistance has a lot of work to do.

I ask the members and friends of the Resistance to share my conversation with the Selective Service System on the 10th, and I ask you to understand why I am appearing in response to my induction notice, and to appear with me for the same purposes. Brecht observes that "he who speaks of enemies is himself the enemy;" I want to affirm the truth of that statement as I remember that the brothers who ride the induction bus with me are not my enemies, but are rather the frightened, confused victims of a system that so contorts their values as to allow and even urge these young men to serve in that army which does what we have seen our army do in Vietnam. Thus the 10th is for me an attempt at communication, an attempt to demonstrate to my non-Resistance brothers that there is a more excellent Way than the way of blood.

Thus there emerge two guidelines for me and for those who will share this experience with me. In terms of style, we must be gentle. Our task is not to heckle those who accept induction, but to minister to them, to seek to bridge the chasm popular mythology deposits between us and them in order that they may see Resistance as a legitimate response to an induction notice. In terms of strategy, this means that any conversations, any materials that come into contact with potential inductees must explain the effect of refusing to sign the security questionnaire -- not as a gimmick, but as an opportunity to gain eight weeks to ponder their response to the 'club of induction.' This means that the Resistance must make clear that we stand ready to meet with those who take this step, to counsel them wisely and sympathetically.

While full details of the proceedings of the 10th have not been fully worked out (many of those involved in the planning are out of town for the holidays), we anticipate the following: 1) a communion service at the Greyhound bus station in San Rafael (3rd and Tamalpais) at 5:30 a.m., 2) a motor caravan accompanying the bus to Oakland, and 3) a vigil-leafleting at the induction center, breaking no laws, but trying to contact as many young men as possible.

Sure, let's pray for peace, but let's also remember that we have a nuts-and-bolts job to do, and that job includes working with as many young men as we can possibly reach on January 10 -- and following.

Greg Gregory



viatlexviatlexviatlexviatlexviatlexviatlexviatlexviatlexviatlexviatlexviatlexviatlex

The telex machine is now a reality. The Telex is a teletype system operated by Western Union and using the telephone lines for transmission. The RESISTANCE in Berkeley now has one of the machines in the Boditch Review office and there are soon to be 30 to 40 machines in RESISTANCE offices and college campuses across the country. The system has received the title Student Communication Network (SCN). We are now able to have instant world wide communication with students, RESISTANCE groups and others in the 'movement' at very low cost and in writing.

Bruce Nelson, Flint Anderson and some other people from the RESISTANCE are now in Cleveland (this writing, Dec. 30) at a conference of the University Christian Movement. This morning we received the following communication from Bruce via the Telex:

To members of the SF RESISTANCE and other RESISTANCE groups in the Bay Area:  
From Bruce Nelson and other RESISTANCE members at the UCM Conference.

There are about 3000 people from all over the USA and a good many foreign countries here at the conference. We have succeeded in bringing the RESISTANCE message to a significant number of the delegates, and on the whole the response has been very favorable. I think the most important result of our presence here will be that young people from all over the nation will go back to their campuses with a clear and very favorable understanding and impression of the RESISTANCE and a fairly clear understanding of the rationale for our act. We've given away an enormous amount of literature many hundreds of copies of RESIST magazine. I have no doubt that some of these people will go back to their campuses as organizers for the RESISTANCE.

Perhaps the most significant example of this is that a group of students from the south are really hot to organize for us in their areas, i.e. Virginia, So. Carolina, Georgia, and Florida. One RESISTANCE guy from the Chicago area is going to be a student at a black university in Atlanta for the coming semester. We've located a really great guy from Florida Presbyterian College who will be turning in his card tonight. They are working closely together, and they have a list of about thirty people at the conference who have expressed an interest in working with them.

Tonight we are going to have a worship service here in which at least three guys will turn in draft cards and two will turn in statements of intention announcing to the feds that they intend to turn in their cards when they return to their own campuses. We may get four or five more people turning in cards.

The main speaker will be Dick Shaull, a theologian from Princeton Seminary and co-author of Containment and Change. Our hope is that the service will speak directly to the conference and to the city of Cleveland, which has never had any draft card turn in (note from me [telex operator]...I don't believe how dead this city is).

There are at least 20 RESISTANCE people here, as well as a number of people who are working with us all the time. People recognize that we are a community and that we've got a message which is related to their own lives.

In peace, love and RESISTANCE.....Bruce DANCL?

THE RESISTANCE  
c/o The Hearth  
1321 Oak. St.  
San Francisco CA 94117

Friends:

January marks the time when activity and organization must begin if we are to spread the word to our brothers in the city. Although we celebrated several public events in the last few months, many people still do not know that we exist. In the short time between now and April 2nd young men from the college, high school and ghetto areas in San Francisco must be given the opportunity to see what we are talking about.

For men in the high schools and ghettos we are going to face a major educating process before we can begin to talk about the Resistance. Literature for these and other areas must be prepared and distributed. Time needs to be spent by each one of us, talking with our friends and working associates.

The point I have been getting to (ahah) is just this; each one of us must use as much of our time in the coming months as humanly possible telling the Resistance story. We know that we can be successful, the question lies only at the point of numbers: how many of us will it take to do the job?

THIS MONTHS MAILING: Several things are worth noting about this mailing. First we have three events coming up that as many of us as possible need to attend - see the following pages and the calendar. The CALENDAR will be a regular part of the mailings in the future. It is hoped that you will detach it and post it prominently in your home or office. We will try to include as many timely items as possible each month (get information to the office as soon as you receive it).

FUTURE MAILINGS: It might be a good idea for this "newsletter" to act as a public forum for the members and friends of the Resistance. If any of you wish to contribute small items or articles or thoughts we'll try to make them a part of future mailings.

Loren Basham has just begun spending all of his time working for the Resistance (this is difficult to write, lb). If you need to get information about activities or you wish to volunteer some time you may get in touch with him at the following two numbers: 626-1910 or 626-3157.

MEETINGS: Remember that we have a meeting every Wednesday night at the Hearth Oak and Baker at 7:30 p.m. (or 6:00 for dinner). The meetings vary most of the time we have discussions and decision making sometimes work - they're fun.

Peace,  
Loren Basham

# BROTHERS and SISTERS:



## David Harris of THE RESISTANCE

will refuse Induction at the Oakland Induction Center on  
JANUARY 17th

Demonstration begins at 7am

"From young people in this country must spring new life. Not life as a garrison state. Not life as a series of economic institutions that have made men's work the tool for their own enslavement in body and mind. Not life as a society governed by the artificialities of itself. Not life as the fragmentation of men's lives and the use of those lives as tools for the state. Instead, a simple statement. A statement that the good of men cannot be built with a network of armies and navies encircling the globe. That the people of this country must take possession of their lives and that those lives be used to accomplish the good of all men, not the priorities of the state. That the oppression of any people in the world is our oppression. That the hope for a situation of equality and justice in this country and the world rests on our being free in the face of America."

## JOIN US

# THE DRAFT- WEAPON OF THE BOSSES

Today the military forces of the United States are being used in Vietnam, Laos, Thailand, Guatemala, Bolivia and other countries to suppress popular revolutionary movements. The rulers of the United States (big business, the military and the politicians) try to convince the working people of America that these wars are necessary to defend our country. However, the reason that the bosses start these wars is to protect their huge overseas financial profits. Also, since they can't provide jobs for the masses of urban youth, the bosses draft us into the army so we won't be able to fight the system here.

The San Francisco Anti-Draft Union is opposed to the drafting of young men because the draft is being used to protect the financial interests of a small ruling elite. The sons of working people are being used as cannon fodder while the big business interests and the politicians divide up the profits. Also, the draft is being used to provide men to crush the black liberation struggles in our cities. Instead of fighting their true enemy, the bosses and their politician friends, black and white working people are fighting each other. Below is a list of some of the big wheels on the S.F. Draft Boards. We invite people to join with us in taking appropriate actions to force these people to resign from the draft boards and to destroy the entire draft system.

## KNOW YOUR ENEMY

<u>NAME</u>	<u>BUSINESS INTERESTS</u>	<u>HOME ADDRESS</u>
Thomas DiMaggio	Owner, DiMaggio's Restaurant	40 Fairlawn Ave. (Daly City)
Elmer F. Skinner	Owner of Uni-Brake	60 Devonshire way
John P. Figone	Owner, John P. Figone Coal Co. John P. Figone Insurance Agency John P. Figone Travel Service	1100 Union St
Ben K. Lerer	Director, Charter Bank of London	520 El Camino del Mar
Regis J. Swetmann	District Attorney, San Francisco	2920 Ulloa st
Joseph P. Manett	President J.P. Manett Frozen Food Shipping	3633a Webster
Hector MacDonald	Deputy Sheriff, San Francisco	750 Cabrillo st
Daniel F. McCarthy	Realtor, McCarthey Real Estate	67 Santa Anita
Joseph C. Bonzani	Retired Vice President, Bank of America	1688 Delore. St.

JOIN THE MASS DEMONSTRATION \*S.F. DRAFT BOARD 3PM APR 26 '68 100 McALLISTER

SUB FSC

RESIST - APRIL 3<sup>RD</sup>



1968

On April 3rd young men will gather in cities around the country to declare their resistance to conscription by returning their draft cards to the federal government. The perpetuation of American militarism rests heavily on conscription. And the authority of the Selective Service System rests on our subservience.

Non-cooperation grows from the recognition that our lives are the building blocks of conscription. With this act our lives begin to be the instruments of a new way of life in this country. We take this step in solidarity with thousands of other young men and with it affirm our brotherhood with peoples around the world. Conscription had bound our lives in fear. This fear we now refuse. Conscription made us the overseers of our own oppression. This oppression we now refuse. Conscription denied our brotherhood. That brotherhood and the task of building a society for men and the fruition of men's lives are now ours.

At this point in the war graduate deferments for all but medical students have disappeared. As the need for cannon fodder inexorably rises, the price of our foreign aggression becomes increasing domestic regimentation and oppression. The decision facing the young men of this country with increasing directness is that of saying yes or no to the demands on their lives made by militarism and imperialism.

The Resistance said "No" with 2500 draft cards on October 16 and December 4th, 1967. We will say it again on April 3rd, 1968. The penalty for refusing to submit to the Selective Service System is a possible five years imprisonment. That is a sacrifice we are prepared to accept in building an alternative to the death and destruction implicit in the preservation of the American way of life.

Join us.

\* \* \* \*

For further information contact:

Berkeley Resistance  
1514 Grant Street  
Berkeley, Calif.  
849-4950

Palo Alto Resistance  
2269 Cooley Avenue  
East Palo Alto, Calif.  
323-0529 325-7976

San Francisco Resistance  
% The Hearth  
1321 Oak Street  
San Francisco, Calif.  
626-1910

Ken Dursan  
Sacramento Resistance  
1819 1/2 F Street  
Sacramento, Calif.

San Jose Resistance  
% Brian King  
31 South 5th  
San Jose, Calif.  
294-5146

Walnut Creek Resistance  
% Randy Milliken  
125 Roxanne Ct.  
Walnut Creek, Calif.

Davis Resistance  
% David Kenny  
1439 Alice Street  
Davis, Calif.

Micheal Hedley  
Box 253  
Glen Ellen, Calif.  
833-5523

Los Angeles Resistance  
1355 WESTWOOD Blvd Room 201  
Los Angeles, Calif.  
473-6410

Santa Barbara Resistance  
984 Camino Del Sur  
Goleta, Calif.

Colorado Resistance  
P.O. Box 10453  
Denver, Colorado  
444-4682

CHRISTIAN RESISTANCE:

Howard Perdue  
2700 Bancroft Way  
Berkeley, Calif.  
845-4882

San Luis Obispo  
Bill Stefanec  
59 Benton Way  
San Luis Obispo, Calif.

Portland Resistance  
Jim Prall  
1419 S.E. Oak  
Portland, Oregon 97214  
(503) 232-3462

Arizona Resistance  
Richard Dillon  
P.O. Box 8201  
Tempe, Arizona  
(602) 967-8200

Flint Anderson  
S.F. Theological Seminary  
San Anselmo, Calif.  
454-5815



**ON APRIL 3**

the  
resistance  
**WILL HOLD ITS  
THIRD NATIONAL  
DAY OF  
NON-COOPERATION  
WITH THE DRAFT**



ON THAT DAY HUNDREDS OF MEN ACROSS THE NATION WILL TURN IN THEIR DRAFT CARDS AND JOIN THE THOUSANDS WHO ALREADY HAVE ANNOUNCED THEIR REFUSAL TO COOPERATE IN ANY WAY WITH SELECTIVE SERVICE.

the  
resistance

**‰ THE HEARTH, 1321 OAK ST.  
SAN FRANCISCO, 626-1910**

---

Too many of us live with the illusion that through the achievement of "deferments" and "exemptions" we remain free men. We fail to recognize how Selective Service uses the "club of induction" to "channel" our lives on behalf of a definition of the national interest that brings death and despair to millions in Vietnam and the yoke of American economic and ideological domination to much of the world. This illusion of freedom is shattered by General Hershey's remark that "the deferment on the one hand (serves) as the carrot and the induction as the whip if you want to call it that to keep the person channeled . . . The practice is that the rare bird . . . is so useful that we keep the threat of service over him in order to keep him useful."

The Selective Service Channeling memo tells in more sophisticated terms the story of how we have been bribed and coerced into acquiescence in the operation of this system which manipulates our lives for the purposes of death and repression. Channeling is the biography of our generation; and although it will take time to write a new chapter in that biography, the process must begin now, with each one of us. This process involves our liberation from the shackles of Selective Service and from the set of assumptions which brought it to life. It involves our realization that we are the bricks and mortar of that System, that it can exist only with our acquiescence, that we can dismantle that System by openly refusing to cooperate with it. This process culminates in the recognition that in the context of America 1968 the most political alternative available to us is the act wherein we reclaim possession of our lives by the thousands and live those lives with reference not to a corroded political mechanism but to a set of values and an emerging community which must be shaped now if we are to make America safe for the world.

To turn in one's draft card forces one to risk the possibility of several years in prison, but we are rapidly reaching the point in this country where all relevant political struggle will involve similar risks. Our choices are narrowing -- resistance and quiescence are the two poles, but the poles keep growing closer together, the middle ground is disappearing.

April 3 thus becomes a vital focal point in the symbolic expression of the deeper process of liberation which must engage our lives if we are to prevail over the forces of destruction that proliferate around the world.

**Join us April 3 -  
It's your struggle too!**

[July 1968]

## Black Berkeley Draft Resister Hit with Attempted Murder Charges

Wayne Greene



Dear friend,

We resisters in Berkeley have been witnesses to another serious episode in the political terrorism program of the Oakland and Berkeley cops.

Wayne Greene, a black nineteen year old former University of California student presently on scholarship at the American Conservatory Theatre who has been working with the Resistance since August, 1966, was arrested Monday, July 1, on charges of attempted murder, assaulting an officer, possession and throwing of a firebomb. The charges are the result of injuries sustained by a policeman who was burned Saturday night, June 29, by a firebomb during the four days of disorder following the brutal dispersion of students from Telegraph Avenue who had gathered to show their solidarity with French students.

Wayne Greene is innocent of all charges. His arrest is the result of his Resistance work and the fact that he is not white. Another resister, David Axelrod, has also been arrested as a result of the weekend disorders on charges of malicious mischief.

But despite all this, Wayne Greene is up for arraignment on July 16 on charges that could keep him in prison the rest of his life. Please help us. As always we need money for defense. We managed somehow to scrape up the money to free Wayne from prison on \$12,500 bond (reduced from \$25,000 on Tuesday, July 2.) We aren't asking for large amounts from anyone. But if everyone will just give between one and ten dollars we will be able to get the money needed for court costs and attorneys. We need at least \$5,000 just to begin the defense and probably an additional \$10,000 dollars to continue through with what may be a very long and costly defense.

The problem is more than Wayne's defense, though. The Monday arrest and subsequent fear of many people being framed on conspiracy charges thoroughly terrorized everyone living at the Berkeley Resistance commune. Morale is very low and most everyone has moved out of Grant Street house with little interest in keeping the house going. We consider this a very serious, desperate time which may well determine the direction and survival of Resistance in this community. We cannot control the actions of the police or the government officials here. But we must protect ourselves. We call on your encouragement and support for our survival.

Please make checks payable to:  
Wayne Greene Defense Fund  
2204 Woolsey  
Berkeley, California 94705

Yours in love and peace,  
Wayne Greene Defense Committee

THE RESISTANCE  
c/o The Hearth  
1321 Oak St.  
San Francisco, CA 94117  
626-1910

BRUCE HARTFORD  
Box #31301  
SAN FRANCISCO, CALIF. 94131



COMPLETE TABULATIONS OF THE RECENT CURRENT INFORMATION QUESTIONNAIRE (SS 127)

....

.....Out of a sample of 305 probable resisters, questionnaires have been received from 70 resisters.

.....The dates that many chose to begin non-cooperation with the SSS are

October 16, 1967...35%...(24) April 3, 1968...24%...(17)

December 4, 1967...9%...(6) Others...33%...(23)

.....With what classifications resisters began.

Classification	# of $\Omega$ 's	# of $\Omega$ 's reclassified to I-A	Delinquency notices
II-S	23	16	8
I-A	13	--	7
IV-D	9	4	3
I-Y	6	3	1
I-O	5	0	1
IV-A	4	1	2
III-A	2	1	1
IV-F	2	1	1
V-A	1	0	0
Non Reg.	1	1	
	<u>66</u>	<u>27</u>	<u>23</u>

.....Total  $\Omega$ 's beginning with a deferment -- 53

.....51% of all deferred  $\Omega$ 's were reclassified I-A -- 27/53

36% of all  $\Omega$ 's received delinquency notices

.....21  $\Omega$ 's out of 27 were punitively reclassified

.....FBI has called 26% of 68  $\Omega$ 's

FBI has visited 37% of 68  $\Omega$ 's

.....Draft Board called 14 out of 70  $\Omega$ 's for an interview.

.....29 resisters out of 70 have gone so far as to receive notice of physical, induction notice and then refuse induction.

.....After receiving a notice of physical and appealing, 3 accepted physical deferments...2 I-Y's and 1 IV-F

	YES	NO
Do you have your own lawyer?	19	46
Would post bail...	37	8
Would represent oneself...	30	24
Would refuse to enter a plea...	18	26
Would accept civilian-type work...	12	41
Would accept parole...	32	14
Non-cooperative in prison...	7	27

SURPRISED???

We can talk about this more on Saturday, September 21

10 A.M.-4 P.M.

Golden Gate Park

7th Avenue and Lincoln

Peace.

424 Lytton Ave.  
Palo Alto  
327-3108

THE RESISTANCE  
c/o The Hearth  
1321 Oak Street  
626-1910

2 Channing Way, #205  
Berkeley  
548-1990

GREETINGS TO YOU O READERS OF NEWSLETTERS and also you who merely receive them, Attention (pardon the regimentation):

Among the hundreds of young men now being incarcerated at the Presidio and elsewhere for not following the procedures of our military brothers are nine who have recently gained wide attention. Community support is being gathered to send letters to the men, their parents, etc., in order to help them through this ordeal. Enclosed in this newsletter is complete information about the proceedings of the past week and the aids which will help YOU to become involved. Steps are being taken to assist the men through their legal problems but only you (all of you) can make the support felt.

In addition to the story of "the nine" are several announcements which should receive your attention and action. Grasp this slender thread of information and clutch it to your bosom, in peace.

#### RESUME OF PAST WEEK

#### WITNESS OF NINE FOR PEACE

On Monday July 15 at 1:00 P.M. eight young men who were AWOL for varying lengths of time (up to 7 months) arrived at the Hearth here in S.F. and publicly announced their resignations from the military. Each of the eight men was chained to a clergyman; chains "symbolizing the bond of unity between the clergymen and ex-military men, the bond of brotherhood shared by all men, and the bond of guilt shared by all Americans for their country's military involvement around the world." During Monday's press conference, the men stated their reasons for their actions; summed as 1) they could not be a part of or support the oppressive and dehumanizing activities of the American military machine, 2) they hoped their public confrontation with the military would serve as a loud protest to the American government's involvement in Vietnam, Guatemala and acores of countries throughout the world. They hoped that protesting with their lives they might touch and awaken the minds and consciences of the American people.

Monday evening the men were joined by a ninth Oliver Hirsch, formerly a Sarge in the Air Force, who chained himself to adult supporter Sandy Sanderson of S.F.

Joan Baez came Monday evening and sang to the nine. More songs were sung and before final preparations were made for sleeping in David Harris gave the latest on his appeal case and more on the Nine for Peace.

The scene moved Tuesday evening to Marin City at St. Andrews Church after a bomb threat.

On Wednesday morning at approximately 9:15 A.M. the military police arrived near St. Andrew's. The co-minister of St. Andrew's went out and talked with the military. They said they were there to arrest the nine men but had no charges against the clergy. The military was informed that if they attempted to arrest the nine men they would have to interrupt a communion service in the church to do so. They were also informed that the clergy wanted to remain chained to the men and wished to be taken to prison if the men were.

At approximately 10 a.m. the military police entered the church. There were about 12 mp's representing the four branches of the military the nine men were formerly associated with. The mp's broke through the circle of the support community which was in the process of receiving communion and arrested the nine men who were kneeling around the communion table. Each man was approached separately asked his name, arrested and led out of the

church chained to the clergy...

The chains were cut outside the church and the men were put in military vans and taken to the Presidio stockade.

Right now, a supporting "Vigil for the None for Peace" has been continuing since the arrest Wednesday. Visitors who have met with some of them say that "morale is very high knowing that people outside the stockade are concerned about them." For those who can attend for some time the vigil lasts 24 hours each day and rides can be arranged at our office or at W.R.L. 626-6976. Hope you can join them!!

\* \* \* \* \*

NOTES

ROCK BANDS. "Although some persons regard the Resistance as part of the cultural revolution we unfortunately seem to be lacking organized musicians. The S.F. Resistance is searching for rock bands to play at the birthday party next month for 2 non-registrants, Richard Johnston of Los Altos and Stanford Smith of Berkeley. If you're in a band or have a contact with one which would like to help the revolution please get in touch with Chris Jones, at 397-7463 or leave a message at the Resistance Office 626-1910.

INDUCTION REFUSALS. On July 22rd Steve Durst of San Francisco refused induction. On July 24, 1968 at 6:30 a.m. Dale Van Pelt from the Migrant Ministry in Delano will refuse induction. Steve Lerner, Lew Richmond, and Gilbert Smith of San Francisco will also refuse induction.

On Friday July 26, 1968 at 8:00 p.m. the Free Church in Berkeley is going to have "A HAPPENING" at the vigil site on Lyon and Lombard Streets. We hope to see all of you out there!!

THE NINE FOR PEACE

support letters to our nine brothers and to their parents would be much appreciated... also...in order to have the armed forces people understand that there is a support community for these men letters to the commanding officers at the bases would probably be good...

CHUCK JONES Stockade Presidio San Francisco	Commanding Officer Col. R.E. McMahon Presidio San Francisco	Mr. and Mrs. Jones 185 S. Fletcher Ave. Fernandina Beach Florida
GEORGE DOUNIS Stockade Presidio San Francisco	C.O. Col. R.E. McMahon	Mr. and Mrs. Dounis 3805 Ivy Lane N.E. Atlanta, Georgia
KEITH MATHER Stockade Presidio San Francisco	C.O. R.E. McMahon	Mr. and Mrs. Lee Mather 249 San Marco San Bruno, California
STEVE (SUNNY) ANDERSON Stockade Fort Ord, California	C.O. Major General Kenan Fort Ord, California	Mr. and Mrs. Kimmick General Delivery Oracle Star Route Tucson, Arizona
JAMES SEYMOUR Stockade Fort Ord, California	C.O. Major General Kenan	Mr. and Mrs. Seymour 198 West 16th Street Deer Park, New York
DALE HERRIN Brig Treasure Island, California	C.O. Capt. William Walker Treasure Island, California	Mr. and Mrs. Odis Herrin 2922 Donald Garland, Texas
PAUL HOWARD Brig Treasure Island, California	C.O. Capt. William Walker	Mr. and Mrs. Howard 5568 S. 2350 W. Apt. 3 Roy, Utah
OLIVER HIRSCH Stockade Hamilton Air Force Base Novato, California	C.O. Col. Praul Hamilton Air Force Base Novato, California	Mr. and Mrs. Hirsch 886 Turner Street Allentown, Pa.
JOHN (JACK) ROBINSON*** Brig Camp Pendleton Oceanside, California	C.O. General Robertson Camp Pendleton Oceanside, California	Mrs. A.B. Zumfelde 5660 Midnight Pass Road Sarasota, Florida

\*\*\*As the only ex-Marine among the nine, Jack Robinson may be in the deepest trouble. He was moved on July 19th to Camp Pendleton, and because of his isolation and former status in the Armed Forces he is in special need of support letters and letters to his (former) Commanding Officer...